

City of Burton City Council Seminar Public Notice

NOTICE IS HEREBY GIVEN that a quorum of the City Council of the City of Burton, Texas, may be present at the following event:

- Event Name: TML: Strategic Planning for Economic Development: A Roadmap for City Leaders
- Date: Thursday, October 1, 2026
- Time: 10:00am to 11:15am
- Location: Burton City Hall
- Address: 12200 E. Mulberry St, Spur 125, Burton, TX 77835

The purpose of this event is for council members to attend an educational seminar regarding [briefly state the topic, e.g., municipal leadership training / regional economic updates].

NO CITY BUSINESS WILL BE DISCUSSED OR ACTED UPON

This notice is being posted out of an abundance of caution and in compliance with the Texas Open Meetings Act (Texas Government Code Chapter 551). A quorum of the City Council may be in attendance at the same time; however, council members will participate purely as passive listeners.

City Council Members Will Not Take Formal Action, Deliberate, Vote, or Discuss Public Business or City Policy During This Event.

Public Comment

Training Seminar with Possible Quorum

1. TML Economic Development Seminar – Training Seminar; No Action Taken and No City Business Discussion

**All items on the agenda are for possible discussion and action.*

**The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

**The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the mayor at 979-289-3402 at least 48 hours in advance.*

*Agenda Posted On: __/__/__:__ a.m./p.m. Posted By: _____

*I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on the ____ day of _____, 2026. By: _____