

City of Burton City Council Regular Meeting

Tuesday, July 14, 2026, 5:30 p.m. - Burton City Hall, 12200 E. Mulberry St. Spur 125

Call to Order, Establish a Quorum & Pledge

Citizen Presentations

The public is invited to address the City Council on any matter of City business. Please note that all comments should be made at this time. Unless an agenda item is listed as a “public hearing,” comments will not be taken elsewhere. Also, Council members cannot respond to comments if the topic is not on this agenda. Each speaker will be allowed three minutes. If you wish to speak, please sign in before the meeting begins.

Consent Agenda

The following items are considered routine by City Council and may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

1. Minutes of June 16, 2026, Regular Meeting and Minutes of June 30, 2026, Special Called Meeting and Workshop
2. Financial Reports – Revenue, Expenditures
3. Mayor’s Report
4. City Secretary’s Report
5. Utility Reports – Utility Manager & Utility Contractor

Updates

1. 2023-2024 TDA CDBG – Knittel Lift Station Improvement Project
2. AOKA Engineering – Wastewater Review of City Infrastructure located on the Burton ISD Campus
3. AOKA Engineering –City of Burton Water Infrastructure Capacity Evaluation of Burton ISD Fire Suppression System
4. Burton Friends & Neighbors – Changing Out Lights at Ballpark

Discussion, Consideration and Action (Approve, Accept, Deny, Table, Postpone or Take No Action) on:

1. Discussion and Possible Action to Adopt Ordinance 20260714WS Amending Ordinance No. 20250408, Water & Sewer Ordinance, by Amending Section 3(B) to Remove Cash as an Accepted Method of Payment for City Water and Sewer Utility Services.
2. Discussion and Possible Action to Adopt Ordinance 20260714NFPA Adopting the 2021 Edition of the National Fire Protection Association (NFPA 1) Fire Code and NFPA 101 Life Safety Code.
3. Discussion and Possible Action on Resolution No. 20260714AHJ Designating the Authority Having Jurisdiction (AHJ) for the Administration and Enforcement of the City’s Adopted Fire Code.
4. Discussion and Possible Action to Authorize a CCTV Camera Inspection of the City’s Wastewater Infrastructure Located on the Burton Independent School District (BISD) Campus as well as the City’s Wastewater Line Along North Railroad.
5. Discussion and Possible Action to Accept a \$500.00 Donation from Woodmen for Life Designated for Landscaping Improvements at City Hall and Authorize the Appropriate Budget Amendment, if Necessary.

6. Discussion and Possible Action to Amend the Fiscal Year 2026-2027 Budget to Reflect Actual Revenues and Expenditures, Appropriate Funds as Necessary, and Authorize the Mayor and City Secretary to Execute Any Documents Necessary to Implement the Budget Amendments.

Adjourn Regular Meeting

Announcements:

- a. July 21, 2026 – Council Workshop
- b. August 1, 2026 – Long Life Brotherhood Club August 1st Celebration
- c. August 11, 2026 – Regular Council Meeting

**All items on the agenda are for possible discussion and action.*

**The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

**The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the mayor at 979-289-3402 at least 48 hours in advance.*

***Agenda Posted On:** __/__/____:____a.m./p.m. **Posted By:** _____

***I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on the ____ day of _____, 2026. By: _____**