

City of Burton City Council Regular Meeting

Tuesday, September 8, 2026, 5:30 p.m. - Burton City Hall, 12200 E. Mulberry St. Spur 125

Call to Order, Establish a Quorum & Pledge

Citizen Comment

The public is invited to address the City Council on any matter of City business. Please note that all comments should be made at this time. Unless an agenda item is listed as a "public hearing," comments will not be taken elsewhere. Also, Council members cannot respond to comments if the topic is not on this agenda. Each speaker will be allowed three minutes. If you wish to speak, please sign in before the meeting begins.

Public Hearing

Conduct a Public Hearing on the Proposed Property Tax Rate for Fiscal Year 2026-2027 for the City of Burton.

Consent Agenda

The following items are considered routine by City Council and may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

1. Approval of the Minutes of August 6, 2026 Special Called Meeting, Minutes of August 11, 2026 Regular Meeting and Minutes of August 18, 2026 Special Called Meeting.
2. Acceptance of the August 2026 Financial Reports (Revenue and Expenditures).
3. Mayor's Report.
4. City Secretary's Report.
5. Utility Reports (Utility Manager and Utility Contractor).

Updates

1. 2023-2024 TDA CDBG – Knittel Lift Station Improvement Project

Discussion, Consideration and Action (Approve, Accept, Deny, Table, Postpone or Take No Action) on:

1. Discussion and Possible Action to Adopt a 2026-2027 Property Tax Rate of \$0.4200 per \$100 Valuation, Consisting of a Maintenance & Operations Rate of a \$0.0900 and an Interest & Sinking (Debt Service) Rate of \$0.3300.
2. Receive the Preliminary CCTV Inspection Findings for the Wastewater Line Serving Burton ISD, including Discussion of Observed Conditions and Possible Direction to Staff.
3. Discussion and Possible Action to Approve the Draft Legal Agreement Between the City of Burton and Burton ISD Regarding the Connection of the Fire Suppression Line to the City of Burton's Water System and Establishing Related Stipulations and Requirements.
4. Discussion and Possible Action Regarding the Engagement of a Third-Party Contractor for the Cleanup and Maintenance of Overgrown, Neglected, and Dilapidated Properties Within the City.

5. Discussion and Possible Action Regarding Approval of an Interlocal Agreement (ILA) with Washington County Regarding the City of Burton's Subdivision Ordinance for Plat Review, Civil Inspections, and Technical Review.
6. Discussion and Possible Action Regarding Approval of the Records Management Policy; Designation of the City Secretary as the Records Management Officer for the City of Burton, Texas; and Authorization for the City Secretary to Complete and Sign All Necessary Documentation for the Texas State Library and Archives Commission.
7. Discussion and Possible Action Regarding Adopting of the Following Texas State Library and Archives Commission (TSLAC) Retention Schedules for the City of Burton Records Management Policy: GR – Records Common to All Local Governments; EL – Records of Elections and Voter Registration; PW – Records of Public Works and Other Government Services; TX – Records of Property Taxation; and UT – Records of Utility Services.

Announcements:

- a. October 13, 2026 – Regular Council Meeting
- b. October 24, 2026 – Trick or Treat Trail
- c. October 31, 2026 – Wine & Wander

Adjourn Regular Meeting

**All items on the agenda are for possible discussion and action.*

**The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

**The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the mayor at 979-289-3402 at least 48 hours in advance.*

***Agenda Posted On:** __/__/____:____a.m./p.m. **Posted By:** _____

***I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on the ____ day of _____, 2026. By: _____**