

City of Burton City Council Regular Meeting

Tuesday, August 11, 2026, 5:30 p.m. - Burton City Hall, 12200 E. Mulberry St. Spur 125

Call to Order, Establish a Quorum & Pledge

Citizen Comment

The public is invited to address the City Council on any matter of City business. Please note that all comments should be made at this time. Unless an agenda item is listed as a "public hearing," comments will not be taken elsewhere. Also, Council members cannot respond to comments if the topic is not on this agenda. Each speaker will be allowed three minutes. If you wish to speak, please sign in before the meeting begins.

Public Hearing

Conduct a Public Hearing to Receive Public Comment on the Proposed Subdivision Ordinance for the City of Burton.

Consent Agenda

The following items are considered routine by City Council and may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

1. Approval of the Minutes of July 14, 2026 Regular Meeting and Minutes of July 21, 2026 Special Called Meeting and Workshop.
2. Acceptance of the July 2026 Financial Reports (Revenue and Expenditures).
3. Mayor's Report.
4. City Secretary's Report.
5. Utility Reports (Utility Manager and Utility Contractor).

Updates

1. 2023-2024 TDA CDBG – Knittel Lift Station Improvement Project
2. AOKA Engineering – Wastewater Infrastructure Review on the Burton ISD Campus
3. AOKA Engineering – Water Infrastructure Capacity Evaluation of Burton ISD Fire Suppression System
4. Preliminary CCTV Camera Inspection Report of the City's Wastewater Infrastructure

Discussion, Consideration and Action (Approve, Accept, Deny, Table, Postpone or Take No Action) on:

1. Discussion and Possible Action on the First Reading of an Ordinance Adopting Subdivision Regulations for the City of Burton.
2. Discussion and Possible Action to Propose a 2026-2027 Property Tax Rate of \$0.4200 per \$100 Valuation, Consisting of a Maintenance & Operations Rate of a \$0.0900 and an Interest & Sinking (Debt Service) Rate of \$0.3300, and Schedule a Public Hearing on the Proposed Tax Rate for September 8, 2026, at 5:30pm.
3. Discussion and Possible Action to Approve the 2025-2026 Fiscal Year Audit as Presented by Medack & Oltmann, LLP and Authorize the Mayor and City Secretary to Execute Any Necessary Documentation.
4. Discussion and Possible Action Regarding the WUTAP Program, including Authorization for the Mayor to Execute the Contract and Any Related Documentation.

5. Discussion and Possible Action on Resolution 20260811 Authorizing the City of Burton to Enter into an Agreement with the State Authorizing the Closure of a Segment of the State Highway System in the Downtown Area of the City for the Trick or Treat Trail Scheduled for October 24, 2026.
6. Discussion and Possible Action Regarding the Replacement of the Wastewater Treatment Plant Pump.

Adjourn Regular Meeting

Announcements:

- a. September 8, 2026 – Regular Council Meeting

**All items on the agenda are for possible discussion and action.*

**The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

**The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the mayor at 979-289-3402 at least 48 hours in advance.*

***Agenda Posted On:** __/__/____:____a.m./p.m. **Posted By:** _____

***I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on the ____ day of _____, 2026. By: _____**