

CERTIFIED AGENDA

City of Burton City Council Special Called Meeting

Tuesday, April 28, 2026, 5:30 p.m. - Burton City Hall, 12200 E. Mulberry St. Spur 125

Call to Order, Establish a Quorum & Pledge

Citizen Presentations

The public is invited to address the City Council on any matter of City business. Please note that all comments should be made at this time. Unless an agenda item is listed as a "public hearing," comments will not be taken elsewhere. Also, Council members cannot respond to comments if the topic is not on this agenda. Each speaker will be allowed three minutes. If you wish to speak, please sign in before the meeting begins.

Discussion, Consideration and Action (Approve, Accept, Deny, Table or Take No Action) on:

1. Final Amended Fiscal Year 2025-2026 General and Utility Funds Budgets Reflecting Actual Income and Expenses for the 4th Quarter of the Fiscal Year
2. Introduction of Candidate for City Secretary – Amanda Klehm

Adjourn Special Called Meeting

Executive Session

Adjourn Executive Session

Reconvene Special Called Meeting

Discussion, Consideration and Action (Approve, Accept, Deny, Table or Take No Action) on:

3. Nomination to hire Candidate for City Secretary Amanda Klehm

Adjourn Special Called Meeting

Announcements:

Saturday, May 2, 2026 – Election Day at Burton City Hall. Polls open 7:00am – 7:00pm.
Tuesday, May 12, 2026 – Regular Council Meeting

**All items on the agenda are for possible discussion and action.*

**The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

**The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the mayor at 979-289-3402 at least 48 hours in advance.*

*Agenda Posted On: 4/22/2026 11:45 a.m./p.m. Posted By: KB

*I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on the _____ day of _____, 2026. By: _____