

# **CERTIFIED AGENDA**

## **City of Burton City Council Regular Meeting**

**Tuesday, March 10, 2026, 5:30 p.m.** - Burton City Hall, 12200 E. Mulberry St. Spur 125

### **Call to Order, Establish a Quorum & Pledge**

### **Public Hearing on the City's 2026-2027 Budgets (General & Water/Sewer)**

### **Citizen Presentations**

The public is invited to address the City Council on any matter of City business. Please note that all comments should be made at this time. Unless an agenda item is listed as a "public hearing," comments will not be taken elsewhere. Also, Council members cannot respond to comments if the topic is not on this agenda. Each speaker will be allowed three minutes. If you wish to speak, please sign in before the meeting begins.

### **Consent Agenda**

The following items are considered routine by City Council may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

1. Minutes of February 10, 2026 Regular Meeting & February 19, 2026 Special Called Meeting
2. Financial Reports – Revenue, Expenditures
3. Mayor's Report
4. Secretary's Report
5. Utility Report

### **Updates**

1. General Land Office Contract #24-065-042-E534 – Water Well #5
2. 2023-2024 TDA CDBG – Knittel Lift Station Improvement Project
3. Texas Target Communities

### **Discussion, Consideration and Action (Approve, Accept, Deny, Table or Take No Action) on:**

1. The 2026-2027 City of Burton General & Water/Sewer Budgets & Ordinance 20260310 Establishing the Budgets for the Fiscal Year.
2. The Washington County Appraisal District's Proposed Budget (This is not required by WCAD unless Council chooses to VETO the WCAD Proposed Budget.)
3. City Secretary Vacancy – Topics may include: Job Description; Bookkeeping; Pay & Benefits; Interview Process & Questions; Applications; Interview Scheduling; Appointment of Interim City Secretary.
4. Alarm System for City Hall – Bid process & bid submission(s)
5. City of Burton Feral & Program Spay & Neuter Program with Burton Veterinary Clinic
6. Resolution R20260310A authorizing the mayor to act as the city's executive officer and authorized representative in all matters pertaining to the city's participation in the State of Texas 2026 Water Supply & Infrastructure Grant Program.
7. Resolution R20260310B authorizing the mayor to act as the city's executive officer and authorized representative in all matters pertaining to the city's participation in the 2026 PIF Grant with the Texas Water Development Board.

### **Adjourn Regular Meeting**

### **Announcements:**

April 14, 2026 Regular Council Meeting

*(Over)*

\*All items on the agenda are for possible discussion and action.

\*The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).

\*The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the mayor at 979-289-3402 at least 48 hours in advance.

\*Agenda Posted On: 3/4/2026 12:00 a.m./(p.m.) Posted By: KB

\*I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on the \_\_\_\_\_ day of \_\_\_\_\_, 2026. By: \_\_\_\_\_