

## **CERTIFIED AGENDA**

### **City of Burton City Council Regular Meeting**

**Tuesday, January 13, 2026, 5:30 p.m. - Burton City Hall, 12200 E. Mulberry St. Spur 125**

#### **Call to Order and Establish a Quorum.**

#### **Citizen Presentations**

The public is invited to address the City Council on any matter of City business. Please note that all comments should be made at this time. Unless an agenda item is listed as a "public hearing," comments will not be taken elsewhere. Also, Council members cannot respond to comments if the topic is not on this agenda. Each speaker will be allowed three minutes. If you wish to speak, please sign in before the meeting begins.

#### **Consent Agenda**

The following items are considered routine by City Council may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

1. Minutes of December 9, 2025 Regular Meeting
2. Financial Reports – Revenue, Expenditures
3. Mayor's Report
4. Secretary's Report
5. Utility Report

#### **Updates**

1. General Land Office Contract #24-065-042-E534 – Water Well #5
2. 2023-2024 TDA CDBG – Knittel Lift Station Improvement Project
3. Texas Target Communities

#### **Discussion, Consideration and Action to Approve, Accept, Deny or Table on:**

1. A Contract with AOKA Engineering for Scope of Services including, but not limited to, Building Plan Review, Building Inspection, Public Works/Civil Plan Review & Inspection, Fire Protection Plan Review & Inspection, ICC Certified Training Services, Facility Assessments, and Code Enforcement Services & Training
2. Ordinance 20260113B Repealing Ord. 99-10-03, and Adopting a New Ordinance with Provisions Related to Noise and Sound Regulation in the City Limits of the City of Burton
3. Resolution 20260113R Authorizing the Closure of N. Railroad St. from FM 390 (W. Washington St.) to the Post Office Drop Box and a Portion of W. Texas St. for Ranger Day on March 21, 2026
4. Amended Budgets for Fiscal Year 2025-2026 Reflecting Actual Income and Expenses for the Third Quarter of the 2025-2026 Fiscal Year

#### **Adjourn Regular Meeting**

#### **Reconvene into a Workshop Meeting for Discussion on:**

An Ordinance Providing Rules and Regulations Governing any New Division of Land Within the City

#### **Adjourn Workshop Meeting**

#### **Announcements**

- City Hall will be Closed Monday, January 19, 2026 for Martin Luther King Jr. Day
- City Council Regular Meeting – Tues. February 10, 2026 at 5:30 pm at City Hall
- City Hall will be Closed Monday, February 16, 2026, for Presidents Day.

*\*All items on the agenda are for possible discussion and action.*

*\*The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

*\*The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.*

\*Agenda Posted On: \_\_\_/\_\_\_/2025 \_\_\_:\_\_\_\_ a.m./p.m. Posted By: ADH

\*I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on the  
\_\_\_\_ day of \_\_\_\_\_, 2025. By: \_\_\_\_\_