

CERTIFIED AGENDA

City of Burton City Council Regular Meeting

Tuesday, June 10, 2025, 5:30 p.m. - Burton City Hall, 12200 E. Mulberry St. Spur 125

Call to Order, Establish a Quorum and Pledge of Allegiance

Citizen Comments

The City Council welcomes public comments at this point on items **NOT** specifically listed on the agenda. Speakers must sign up before the meeting begins and indicate which item (if any) or topic the speaker wishes to address. The Council cannot respond to matters not listed on the agenda until a future meeting.

Consent Agenda

The following items are considered routine by City Council may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

1. Minutes of May 13, 2025 Regular Meeting & June 3, 2025 Special Meeting
2. Financial Reports – Revenue, Expenditures
3. Mayor's Report
4. Secretary's Report
5. Utility Report

Updates

1. 2021-2022 TDA CDBG – S. Railroad, S. Main, S. Brazos Water Improvements & Amendments
2. General Land Office Contract #24-065-042-E534 – Water Well #5
3. 2023-2024 TDA CDBG – Knittel Lift Station
4. 2025 Texas Water Development Board DWSRF Project Information Form

Consideration and/or Action to Approve, Accept, Deny or Table on:

1. Future of ETJ Water Line Under FM 2780
2. A Contract between the City and J. Mendoza Tree Services
3. Hiring a Southern Roots Fencing and Supply to put a 16' Gate in the Water Well Fencing
4. The creation of a Four (4) Person Committee to be led by Councilmember McLaughlin and including Sheila Ripple, Chuck Johnson, and Joan Rogers with the Purpose of Making Recommendations Regarding an Acceptable Land Division / Subdivision Ordinance

Adjourn Regular Meeting

Announcements

- City Hall will be Closed June 19, 2025 in observance of Juneteenth & July 3, 2025 in observance of Independence Day
- July 8, 2025 Regular Council Meeting

**All items on the agenda are for possible discussion and action.*

**The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

**The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.*

*Agenda Posted On: ___/___/2025 ___:___ a.m./p.m. Posted By: ADH

*I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on the ___ day of ___, 2025. By: _____