

AGENDA

City of Burton City Council Meeting

Tuesday, JUNE 9, 2020, 5:30 p.m. - Burton City Hall, 12200 E. Mulberry St. Spur 125

DUE TO LACK OF SPACE AND THE CONTINUED EFFORT TO SOCIAL DISTANCE,
THIS BURTON COUNCIL MEETING IS OPEN TO THE PUBLIC BY CONFERENCE CALL ONLY!

Phone # (720)902-7700 Meeting ID/Key – 1485032507#

Call to Order and Establish a Quorum.

Invocation & Pledge

Citizen Presentations

The City Council welcomes public comments at this point on items **NOT** specifically listed on the agenda. Speakers must sign up before the meeting begins and indicate which item (if any) the speaker wishes to address. The Council cannot respond to matters not listed on the agenda until a future meeting.

Consent Agenda

The following items are considered routine by City Council may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

1. Minutes of May 19, 2020 Regular Meeting & May 26, 2020 Workshop Meeting
2. Financial Reports – Revenue, Expenditures
3. Mayor's Report
4. Utility Report
5. Municipal Court Report

Action and Discussion

1. Consideration & Action to Sell the 2018 Chevrolet Tahoe Police Vehicle

Adjournment

**All items on the agenda are for possible discussion and action.*

**The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

**The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.*

*Agenda Posted On: ___/___/2020 ___:___ a.m./p.m. Posted By: _____ *I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on ___ day of _____, 2020. By: _____