

AGENDA

City of Burton City Council Meeting

Tuesday, DECEMBER 8, 2020, 5:30 p.m. - Burton VFD #2, 1687 FM 1697

Call to Order and Establish a Quorum.

Invocation & Pledge

Citizen Presentations

The City Council welcomes public comments at this point on items **NOT** specifically listed on the agenda. Speakers must sign up before the meeting begins and indicate which item (if any) the speaker wishes to address. The Council cannot respond to matters not listed on the agenda until a future meeting.

Consent Agenda

The following items are considered routine by City Council may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or Councilmember, in which event those items will be pulled for separate consideration.

1. Minutes of November 17, 2020 Regular Meeting
2. Financial Reports – Revenue, Expenditures
3. Mayor's Report
4. Utility Report
5. Municipal Court Report

Action and Discussion

1. Consideration & Action to Appoint Paul McLaughlin to City Council Position #4
2. Consideration & Action on the Invitation to Submit a Formal Application to the Texas Water Development Board for Loan Funding of Water Well #5 and Having a Water Conservation Plan Created
3. Consideration & Action to Approve a Resolution Adopting Investment Policy, Strategies, Guidelines and Management Practices for the City of Burton, Texas
4. Consideration & Action on a Mobile Home Ordinance Variance for behind 610 N. Colorado on Trinity Street
5. Consideration & Action on a Mobile Home Ordinance Variance for 12832 W Burton St.
6. Consideration & Action on Amendment to Animal Control Ordinance

Executive Session – Personnel Matter

Adjournment

**All items on the agenda are for possible discussion and action.*

**The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

**The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.*

*Agenda Posted On: ___/___/2020 ___:___ a.m./p.m. Posted By: _____ *I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on ___ day of _____, 2020. By: _____