

CERTIFIED AGENDA

**City of Burton
City Council Meeting Agenda**

NOTICE OF CITY COUNCIL

CALLED MEETING & WORKSHOP

Tuesday, August 18, 2020, 4:00 p.m.

Burton City Hall, 12200 E. Mulberry St. Spur 125

Call to Order

CONSIDERATION AND ACTION ON:

1. Resolution 20200818 Authorizing an Engineering Firm Selection for the 2015, 2016 and Harvey Community Development Block Grant – Mitigation (CDBG-MIT) Programs through the Texas General Land Office (GLO).
2. Approving an Inter-Local Agreement with Washington County Road & Bridge for the Repair and Repaving of N. Railroad St. between W. Washington St. (FM 390) and Cedar St.
3. Approving a Derksen Building Structure (756 sq. ft. Cabin/House) to be placed at 800 N. Main St. by Susie Tommaney

WORKSHOP DISCUSSION:

1. City Property Maintenance Options

Meeting Adjourned

Workshop: *Municipal Law and Procedures Manual Article 1, Subsection 8.07. Workshop is for discussion and informational purposes only. No decisions are to be made.*

Executive Session: *Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Sec. 551.071, Sec. 551.072, 551.073, 551.074, 551.076, 551.086, 551.087, and Section 418.183(f) of the Texas Government Code (Texas Disaster Act). Refer to posted list attached hereto and incorporated here in. Executive Session may be held, under these exceptions, at any time during the meeting that a need arises for the City Council to seek advice from the City Attorney as to the posted subject matter of this City Council meeting.*

Emergency Meeting: *An exception to the 72 hour rule can be made in the event of an emergency meeting. Posting notice at least two (2) hours prior to the emergency meeting is sufficient. Section 551.047 (a) of the Open Meetings Act specifically provides for the notification requirements regarding emergency meeting.*

The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 979-289-3402 at least 48 hours in advance.

Agenda Posted On: ___/___/2020 ___:___ a.m./p.m. Posted By: _____

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on ___ day of _____, 2020. _____