City of Burton City Council Special Called Workshop

Tuesday, November 17, 2026, 5:30 p.m. - Burton City Hall, 12200 E. Mulberry St. Spur 125

Call to Order, Establish a Quorum & Pledge

Citizen Comment

The public is invited to address the City Council on any matter of City business. Please note that all comments should be made at this time. Unless an agenda item is specifically listed as a public hearing, public comments will not be accepted at other times during the meeting. Each speaker will be allowed three minutes. If you wish to speak, please sign in before the meeting begins.

Workshop

1. Discussion and Workshop Regarding the City of Burton's Economic Development Forecast for the Upcoming Year, Including Potential Growth Opportunities, Business Development, Community Investment, Infrastructure Needs, and Future Economic Development Priorities.

2. Discussion and Workshop Regarding the City of Burton's Departmental Reviews, Operational Goals, and Strategic Planning, Including Monthly, Annual, Biennial and Five-Year Reviews, as Well as Ongoing and As-Needed Projects and Initiatives.

3. Discussion and Workshop Regarding the Water Utility Technical Assistance Program (WUTAP), Including Program Updates, Current Progress, Anticipated Deliverables, City Responsibilities, Expectations, and Next Steps.

4. Discussion and Workshop Regarding the Bluebonnet Electric Cooperative Light Audit, Including Audit Findings, Recommendations, Potential Improvements, Associated Costs, City Priorities, and Direction and Expectations Moving Forward.

Announcements:

a. November 25 & 26 – City Hall Closed for Thanksgiving Holiday
b. December 8 – Regular Council Meeting

Adjourn Workshop

**All items on the agenda are for possible discussion and action.*

**The Burton City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

**The City of Burton is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the mayor at 979-289-3402 at least 48 hours in advance.*

*Agenda Posted On: 11/10/26 5:07 a.m./(p.m.) Posted By: VAK

*I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from City Hall on the ____ day of _____, 2026. By: _____